BI 502 Principles of Exegesis
Monday Evenings: 6:00pm - 9:00pm

This course introduces the student to the principles and practice of exegesis of the Old and New Testaments and surveys the history of the texts and translations of the Bible, as well as the ways the Old and New Testaments have been interpreted by the church. Passages for exegetical practice are selected from both Testaments.

Dr. Schwab worked as an engineer before pursuing theological studies and has served as a counselor as well as a scholar. His "real world" experience, approachableness, and creativity shape his teaching. He is the author of several books on Old Testament topics. He serves as a minister in the Evangelical Presbyterian Church.

CH 501 Early & Medieval Church History
Tuesday Evenings: 6:00pm - 9:00pm

This survey course traces the development of the Christian church from the end of the apostolic period to the division between East and West and of the western church up to the 15th century Renaissance. Students examine the changing relation between church and empire, the development of Christian doctrine, the rise of the papacy, and the variety of patterns of Christian spirituality.

Dr. Johnson is a popular preacher and inspiring classroom teacher. He particularly enjoys taking students and other groups to study Reformation church history in Germany. He serves as an elder in the Presbyterian Church in America.
ST 715 The Westminster Standards (Greenville and Online)
4 Saturdays: 9/10, 10/8, 11/12, 12/3; 9:00am - 5:00pm; in-person and synchronous video conference option for distance students

This course considers the origin and convening of the Westminster Assembly. Students analyze the theology of the Assembly through a study of the Westminster Standards.

Mark E. Ross, The First Presbyterian Church - John R. de Witt Chair of Theology
Email: ross@erskine.edu

ST 780 Apologetics and World Religions
Thursday Evenings: 6:00pm - 9:00pm

Students will identify commonly encountered classical, modern, and postmodern challenges to the Christian faith, including non-Christian religions, secularism, and the new atheism; evaluate the classical and contemporary efforts to defend the Christian faith against these challenges; and develop strategies for setting forth Christianity’s truth claims in a world that is increasingly diverse and religiously pluralistic.

R.J. Gore, Professor of Systematic Theology
Email: rgore@erskine.edu

In 2015, Dr. Gore retired as an Army Chaplain (Colonel) after twenty-nine years of Active and Reserve service. He has been the pastor of a small church and has held many leadership roles in his presbytery and denomination. He has authored two books, contributed to a volume of sermons from Operation Iraqi Freedom, and has published numerous articles in various journals and periodicals. He is a minister in the Associate Reformed Presbyterian Church.