



# ERSKINE

THEOLOGICAL SEMINARY

## SPRING TERM 2024 (MASTER'S LEVEL)

ERSKINE COLUMBIA

1420 Lady Street  
Columbia, SC 29201



Mark E. Ross, Professor of Systematic Theology  
Email: ross@erskine.edu

### ST 715 (CO&Online) The Westminster Standards

Saturdays: 9:00am-5:00pm; 1/27, 2/24, 3/23, 4/20; in-person and live video conference for distance students

This course considers the origin and convening of the Westminster Assembly. Students analyze the theology of the Assembly through a study of the Westminster Standards.

### ST 603 (CO&Online) Systematic Theology III

Tuesdays: 6:00pm-9:00pm; in-person and live video conference for distance students

This course concludes a systematic presentation of the Christian faith. Using biblical constructs, historical developments, and confessional statements, students explore the doctrine of the Holy Spirit and salvation, the doctrine of the Church and sacraments, and the doctrine of last things.



George Schwab, Professor of Old Testament  
Email: schwab@erskine.edu

### BI 502 (CO&Online) Principles of Exegesis

Mondays: 6:00pm-9:00pm; in-person and live video conference for distance students

This course introduces the student to the principles and practice of exegesis of the Old and New Testaments and surveys the history of the texts and translations of the Bible, as well as the ways the Old and New Testaments have been interpreted by the Church. Passages for exegetical practice are selected from both Testaments.



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Kyle E. Sims, Adjunct Professor of Pastoral Ministry

Email: [ksims@erskine.edu](mailto:ksims@erskine.edu)

### **WP 550 (CO&Online) Basic Preaching (Homiletics I)**

Thursdays: 6:00pm-9:00pm; in-person and live video conference for distance students

In this introductory course for preparation and delivery of expository biblical sermons, students draw on their work in exegesis, history, and systematic theology. Students are instructed in a classical expository model, a model which encourages the preacher to ask questions of the biblical text and prayerfully respond with movements that unveil the divine mind of God to the condition of humanity. The sermon becomes a necessary pastoral exercise in exegesis of both text and context.