



ERSKINE  
THEOLOGICAL SEMINARY

## FALL TERM 2025 (MASTER'S LEVEL)

ERSKINE GREENVILLE  
Mitchell Road Presbyterian Church  
207 Mitchell Road  
Greenville, South Carolina 29615



Richard Winston, Associate Professor of New Testament  
Email: [winston@erskine.edu](mailto:winston@erskine.edu)

### NT 601 (Gville & Online) New Testament I

Mondays: 6:00 p.m. - 9:00 p.m: in-person and live video conference for distance students

The course explores the background, literary art, theological teaching, and contemporary message of Matthew, Mark, Luke, John, and Acts. Attention is given to the canonical significance of these writings and to their value for ministry.



T. Chris Crain, Associate Professor of Historical and Pastoral Theology  
Email: [crain@erskine.edu](mailto:crain@erskine.edu)

### CH 551 (Gville & Online) Survey of Church History

Saturdays: 9:00 a.m. - 5:00 p.m: 8/23, 9/20, 10/18, 11/15;  
in-person and live video conference for distance students

This course surveys the history of the Christian Church from its origins to the present time. Within the broad sweep of the four main periods of the Church [early (50-600), medieval (600-1500), Reformation (1500-1650), and modern (1650-present)], the course will consider key persons, dates, developments, movements, and theological concepts.



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Chris Barney, Adjunct Professor of New Testament

### BI 501 (Gville & Online) Bible Survey

Saturdays: 9:00 a.m. - 5:00 p.m.: 9/6, 9/27, 10/25, 11/22;

in-person and live video conference for distance students

In this one-semester course, students lay a foundation for other seminary courses by reading through the entire Bible, Old and New Testaments. The major events, persons, places, and chronologies of the biblical materials are introduced, as well as the major themes of each individual book. Finally, the redemptive-historical thread of the Bible from Genesis to Revelation is expounded. Students may exempt themselves from this course by passing the Bible Challenge Exam administered by the Bible Department, and, in that case, they are to use the hours for another Bible course.