



Auditor

APPLICATION – REGISTRATION

Semester/Term _____

Please select any/all that apply:

- Senior Citizen (over 65)
- Erskine alumni – Graduation Year _____
- Current Erskine faculty and staff (or spouse)
- A member of Mitchell Road Presbyterian Church
- A member of an ARP Church – Name of your church _____

Full Legal Name (PRINT) _____ Date of Birth _____

Mailing Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

Denomination _____ Marital Status: Married Single

Ethnic Group: White African-American Other _____

Statement of Faith and Biblical Distinctives – Indicate your personal affirmation by placing your initials in front of each statement below:

_____ I affirm my personal adherence to the Erskine College and Theological Seminary Statement of Faith (see Appendix A).

_____ I affirm my personal adherence to the Erskine College and Theological Seminary Statement of Biblical Distinctives (see Appendix B).

Christian Testimony – In a separate document, briefly describe your testimony of faith in Jesus Christ and your current spiritual life. (Please limit your response to no more than 500 words.) *(Required only for first time special students taking courses for credit. If you have already submitted your Christian testimony with a previous semester’s special student application, we don’t need it again.)*

Course Registration

Course #	Course Title

Signature: _____ Date: _____

Save completed form then **Email** it to etsadmissions@erskine.edu.

APPENDIX A

Erskine College and Theological Seminary Statement of Faith

Erskine College and Theological Seminary adheres to an evangelical understanding of Christianity and affirms that the Bible is God's inspired Word and that an individual can become a Christian only by accepting Jesus Christ as their personal Savior. Erskine College and Theological Seminary faculty, staff, administration, and trustees affirm that:

1. The Bible alone, being God-breathed, is the Word of God Written, infallible in all that it teaches, and inerrant in the original manuscripts.
2. That there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. In the Deity of the Lord Jesus Christ, in His Virgin Birth, in His sinless life, in His miracles, in His vicarious and atoning death through the shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
4. That for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely essential.
5. In the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. In the resurrection of both the saved and the lost; that they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. In the spiritual unity of believers in the Lord Jesus Christ.

APPENDIX B

Erskine College and Theological Seminary Statement of Biblical Distinctives

Marriage and Human Sexuality

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, cohabitation, homosexual behavior, or use of pornography) is sinful and offensive to God (Matt. 15:18-20; 1 Cor. 6:9-10).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; 1 Cor. 6:9-11).

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of Erskine.

Biological Sex

We believe that God wonderfully and immutably creates each person as either male or female, and that these two distinct, complementary sexes together reflect the image and nature of God (Gen. 1:26-27). Willful rejection of one's biological sex is a rejection of the image of God within that person.

Sanctity of Life

We believe that all human life is sacred and created by God in His Image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value human life (Ps. 139).